

Exec Office Mtg 5-21-86

Present - Osborn, Carpenter, Evers, Lyden
Minutes.

M.M.S. to file Sletwaker request
on hands across America

M.M.S. to file ^{passed} request by A.C.T.
^{passed.}

M.M.S. to send letter to Salvation
Army informing them of current
problem ~~with~~ between the
building trades & the Salvation Army

M.M.S. to send ^{passed} see Mr. Carpenter
to I.U.E. Dist. II C.O. Conference
in Canton Mass.

^{passed}

M.M.S. to send see Mrs. Carpenter
to I.U.E. National Convention

M.M.S. to purchase 1 table
for Testimonials for Tom Evers.
^{passed}

M.M.S. to send \$100 to
National Consumer League.
^{passed}

M.M.S. to buy one ticket
to Boston Convention Bureau Dinner
^{passed.}

M.M.S. to file Bldg Trade Agreement
divines
^{passed}

[The text on this page is extremely faint and illegible due to the quality of the scan. It appears to be a handwritten letter or document.]

M.M.S. to take a page in
Virginia AFL-CIO Conference, Ad Book

PETER S. diCICCO
PRESIDENT

JAMES D. FOLAN
VICE PRESIDENT

ROBERT S. SCOTT
SECRETARY-TREASURER



NEW ENGLAND DISTRICT COUNCIL TWO
INTERNATIONAL UNION of ELECTRONIC, ELECTRICAL,
TECHNICAL, SALARIED and MACHINE WORKERS
AFL - CIO

PAUL JENNINGS BUILDING

335 Central Street, Saugus, Massachusetts 01906-2398

(617) 233-4807

April 11, 1986

Mr. George E. Carpenter, Jr.
Secretary-Treasurer
Massachusetts AFL-CIO
8 Beacon Street
Boston MA 02108

*E. J. C.
officer
G.E.C.*


Dear George:

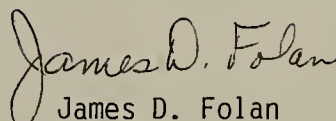
We would like to take this opportunity to extend a most cordial invitation to you to attend the Seventh Annual Educational Conference of IUE District Council Two, on June 3rd through June 6th, 1986, at the Eastover Resort in Lenox, Massachusetts.


We are hopeful you will be able to include this event in your schedule and are looking forward to an early and affirmative reply.

Fraternally,

IUE NEW ENGLAND DISTRICT
COUNCIL TWO, AFL-CIO


Peter S. diCicco
President


James D. Folan
Vice President


Robert S. Scott
Secretary-Treasurer



**INTERNATIONAL UNION OF ELECTRONIC,
ELECTRICAL, TECHNICAL, SALARIED AND
MACHINE WORKERS, AFL-CIO**

WILLIAM H. BYWATER *President*

EDWARD FIRE *Secretary-Treasurer*

April 18, 1986

*Exec of Union
H.C.C.*

Mr. George Carpenter
Secretary-Treasurer
Massachusetts AFL-CIO
8 Beacon Street, 3rd Floor
Boston, MA 02108

Dear George:

The International Union of Electronic, Electrical, Technical, Salaried and Machine Workers, AFL-CIO will be holding its 22nd Constitutional Convention on September 25-29, 1986, at the Fontainebleau Hilton Hotel, Miami Beach, Florida.

On September 22 and 23, the International Executive Board will be in session for its pre-Convention deliberations.

As indicated above, the Convention will officially open on Thursday, September 25. In addition to the Convention plenary sessions, workshops on key issues and other related activities are planned. I know that you will find these as well as the Convention sessions to be of interest and productive. If your schedule permits, we would be pleased to have you join with us and share in these experiences.

If you can join us, would you please contact my office and advise us of your travel arrangements and hotel requirements.

All the best.

In unity,

Bill Bywater

William H. Bywater
President

WHB/wgp

____I am delighted to attend **ACT Boston**. Enclosed is my check for \$_____ for _____ people.

____I am unable to attend, but would like to donate \$_____ to **ACT Boston**, for which part of the proceeds will be used to create NEW ENGLAND C.O.P.A. (Coalition of Professional Actors) a non-profit organization whose purpose is to increase employment opportunities for New England actors.

Please make your check payable to **ACT Boston** and return in the enclosed envelope to BOWMAN / GERA, ASSOCIATES, 1408 Commonwealth Ave., #17, Boston, MA 02135.

Name _____

Address _____

City/State _____ Zip _____

Ticket Prices

\$ 35.00 In advance.

\$ 40.00 At the door.

\$ 25.00 In advance, for active members of AEA, AFTRA & SAG.

**\$100.00 In advance, for private celebrity press party,
7:00 p.m. — 8:00 p.m. Limited to 100 guests.**

*Due to limited space, we can accommodate only 1000
of our closest personal friends.*

ACT Boston R.s.v.p. by May 14, 1986.

'The world is a stage and everyone
must play his part'

A C T Boston

The ~~EXTREMITIES~~ Company of Boston
and BOWMAN / GERA, ASSOCIATES

*invite you to join us for an evening of
music, dancing, entertainment and more.*

Part of the proceeds will be used to create
NEW ENGLAND C.O.P.A. (Coalition of Professional Actors)
a non-profit organization whose purpose is to increase
employment opportunities for New England professional actors.

The Grand Ballroom

Copley Plaza Hotel, Copley Plaza
Boston, MA 02116

Monday, May 19, 1986, 8:00 p.m. — 1:00 a.m.

*Reduced room rates available for **ACT Boston** guests. Please contact
Copley Plaza Reservations Office no later than May 12, 1986.*

Co-Chairmen

Judith P. Bowman & Luisa Gera

Executive Committee

Charlotte Bogardus
Michael Crane
Paul Hapenny
Elaine Uzan Leary

Lawrence D. Lorenzo
Marilyn Riseman
Emily Shain
Jo Somers

Joanne Tardau
Peter Tonissi, Esq.
Alan Tremain

Committee

Smoki Bacon
David Beeber
Jay Blitzman
Geoffrey Chalmers, Esq.
Dick Concannon
Lucas Daniels

Peter DiMaggio
Caroline Dwyer
John J. Dwyer, Jr.
Peter Feith
Mia Guerrero
Thomas W. Johnson

Jason Kravitz
Diane McNamara
Reznor Orr
Elliot W. Salloway, D.M.D.
William S. Schulz, Jr.
Yolanda

New England C.O.P.A. Committee

Bob Bouffier
Roger Curtis
Michael Dellorto
Sheila Ferrini

Jacqueline Frenche
Peter Haydu
Pat Pellows

M. Lynda Robinson
Jenny Sterlin
Janice Wayne

RAFFLE — Many Valuable Prizes — Tickets \$5.00

Hot & Cold Hors d'Oeuvres — Cash Bar

— **Creative Black Tie** —

Ticket Prices

\$ 35.00 In advance.
\$ 40.00 At the door.

\$ 25.00 In advance, for active members of AEA, AFTRA & SAG.
**\$100.00 In advance, for private celebrity press party,
7:00 p.m. — 8:00 p.m. Limited to 100 guests.**

*Due to limited space, we can accommodate only 1000
of our closest personal friends.*

R.s.v.p. by May 14, 1986.

ACT Boston

Reply card enclosed.



A C T **Boston**

*Executive
Officers
H. E. L.*

presented by

THE **EXTREMITIES** Company of Boston
&
BOWMAN / GERA, ASSOCIATES

EX
OFF.rec'd
5/12/86

United Steelworkers of America

AFL-CIO-CLC

Leon Lynch
International Vice President
(Human Affairs)

FIVE GATEWAY CENTER, PITTSBURGH, PA. 15222



May 2, 1986

Dear Labor Leader:

o One out of every seven persons, including one out of every four children under age six, live in poverty in America.

o Requests for emergency food assistance is growing in our cities, according to the U.S. Conference of Mayors.

o Up to 2.5 million Americans are homeless, and the number is growing, especially of families with children.

These are among the shocking statistics that cannot be hidden by the constant assurances of the Reagan Administration that economy recovery has long been here. We in the American labor movement know well that such "recovery" is but an illusion for many, many communities and their workers and residents. We see day after day the pain and suffering that stem from high and continued unemployment of those Americans who want no more than jobs.

I write to you now, as National Labor Coordinator of "Hands Across America," to urgently ask your help in this unique and innovative project that can make a real difference to America's hungry and homeless. Scheduled for about 3:00 p.m. EST on Sunday, May 25, the project is the forming of a human chain that extends all the way from New York City to Los Angeles.

Each person in that line--an estimated six million--will contribute or have contributed in his or her name a minimum of \$10. The goal is to raise from \$50 million to \$100 million, to be used for emergency relief, support of existing programs, and development of new programs aimed at long-term solutions to poverty in this nation of affluence.

With millions of our citizens joining hands and standing tall in the knowledge of the positive contribution they are making to make ours a better land, the line will wend its way through 17 states and the District of Columbia. But contributions are welcome from anywhere.

The enclosed brochure should answer most questions that you might have about "Hands Across America," which is a program of USA for Africa (United Support of Artists for Africa)--the organization which earlier came to the aid of the starving people in Africa, through the "We Are the World" concert and record sales. Requests for further information, including the address and phone number for the "Hands Across America" office in your area, can be made by calling the toll-free number 1-800-USA-9000.

By making a contribution, an international or local union or central body can sponsor, at a rate of \$10 per individual, participation in the May 25 event by its active, laid-off, or retired members and their families. A commemorative Certificate of Appreciation is to be provided by "Hands Across America" to each participant who desires one.

My international union, the United Steelworkers of America, which has been among the very hardest hit by plant shutdowns and cutbacks stemming in large measure from the heartless and disastrous economic and social policies of the Reagan Administration, recently endorsed this very worthwhile project by unanimous action of the USWA International Executive Board. Beyond making a substantial treasury donation, the international union is providing a large amount of printing and other in-kind services to "Hands Across America." Additionally, it is encouraging its local unions to contribute and individual USWA members to participate.

It is my hope that you, too, will seek to involve your organization in as extensive a way as possible.

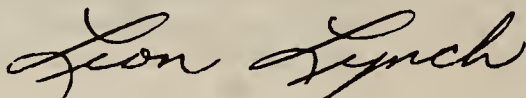
Contributions, which are tax deductible, should be made payable to "Hands Across America" and sent to: Hands Across America, 7707 American Avenue, Marshfield, WI 54472-7707.

Please do not hesitate to contact me at (412) 562-2307 or Frank Mont, director of the USWA Civil Rights Department, who is assisting in coordinating our union's involvement in "Hands Across America," at (412) 562-2490, if you have any questions on which you feel we could be helpful.

Truly, the May 25 event is a historic one--the culmination of much effort on behalf of an idea never before tried. It indeed extends to us all an "invitation to be part of history."

Thank you very much for your consideration.

Fraternally yours,

A handwritten signature in cursive script that reads "Leon Lynch".

Leon Lynch
International Vice President (Human Affairs)
United Steelworkers of America, AFL-CIO/CLC;
and National Labor Coordinator,
Hands Across America

CITICORP + CITIBANK®

As co-sponsor of Hands Across America, Citicorp/Citibank continues its long-standing commitment to economic development, arts and educational programs which improve the lives of Americans. In communities from coast-to-coast, Citicorp/Citibank will lend its expertise, and pledges to help underwrite the cost of Hands Across America.

To foster nationwide participation in this unprecedented event, Citicorp/Citibank will distribute Hands Across America information to millions of its customers. And, it will support the May 25th event with financial support, as well as substantial advertising and promotional efforts. Citicorp/Citibank will encourage other corporations, private citizens and its customers to rally behind Hands Across America and make it a resounding success, a source of pride for everyone who cares about the future of the American people.

THE COCA-COLA COMPANY

Hands Across America is being produced in association with The Coca-Cola Company and The Coca-Cola Company Bottlers. The Coca-Cola Company joined United Support of Artists (USA) for Africa in October 22, 1985. All the heritage, strength and emotion of The Coca-Cola Company system has merged behind this activity. The Coca-Cola Company made a significant commitment to the project, helping to partially underwrite the event costs and working to design programs to sign up participants and further guarantee the project's success.

The Coca-Cola Company plans to support Hands Across America with substantial advertising, point-of-sale and ancillary activities aimed at stimulating awareness, participation in, and fund raising for, the project. However, both The Coca-Cola Company and Hands Across America recognize that this is only a beginning, that other major sponsors must be involved to make this truly a nation-wide event and a national success.



CO-SPONSORED BY UNITED STEELWORKERS OF AMERICA

1-800-USA-9000

to make your contribution by credit card.



50th Anniversary

ON SUNDAY, MAY 25, 1986, 6 MILLION AMERICANS WILL JOIN HANDS FROM LOS ANGELES TO NEW YORK...



WE ARE PROUD TO JOIN HANDS ACROSS AMERICA.

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

Mr. Mrs.
Miss Ms. Name _____

Address _____

City _____ State _____ Zip _____

Telephone(s) (_____) (_____) (_____)

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

Place
stamp here.
Post Office
will not
deliver without
Postage.

Hands Across America
7707 American Avenue
Marshfield, WI 54472-7707



...TO TAKE A STAND AGAINST HUNGER AND HOMELESSNESS IN AMERICA.

HANDS ACROSS AMERICA IS HOPE ACROSS AMERICA

There's no denying the facts. Hunger in the United States is on the rise. Millions of Americans, particularly children and the elderly, go hungry every day. Millions are homeless. As efforts continue to alleviate worldwide hunger, we must not forget those here at home who also need hope...and relief...and our help.

Hands Across America is your opportunity to take a stand to fight hunger and homelessness here in America. It's your chance to participate in the largest community gathering in our nation's history, to demonstrate your compassion, to celebrate Americans helping Americans.

As a project of USA for Africa, whose historic recording of "We Are The World" last year raised millions of dollars for African famine relief, Hands Across America will prove, this year for America that we, the people, can make a difference by working together. The need has never been greater, and the proceeds from Hands Across America will go toward helping the hungry and homeless in the United States.

JOIN HANDS ACROSS AMERICA TODAY

Hands Across America is a once-in-a-lifetime event, for Americans, by Americans, to help Americans. Hands Across America needs every one of us to reach out to friends, family, and groups of all sizes to fill the line and take a stand against hunger and homelessness in America. If you are unable to join the line for any reason, you can still join Hands Across America by sending in your donation, and knowing that your contribution is a promise of hope for those in need.

To reserve your place in Hands Across America, use the attached registration form to sign up, make your donation, and specify where you, your family and friends would like to join the line. The Official Route has been divided into 6,000 line segments across the country, and every effort will be made to assign you to the line segment closest to the zip code of the address you specify.

Starting in early May, Hands Across America will send your official "Place in Line" packet which will give you all the necessary information, and will direct you to a checkpoint within your line segment where you and your friends should join the line on the day of the event.



SOME OF THE MAJOR CITIES ON THE ROUTE

Los Angeles, CA	Ft. Worth, TX	Chicago, IL	Wilmington, DE
Anaheim, CA	Dallas, TX	Gary, IN	Newcastle, PA
Riverside, CA	Texarkana, AR/TX	South Bend, IN	Pittsburgh, PA
Redlands, CA	Little Rock, AR	Indianapolis, IN	Johnstown, PA
Palm Springs, CA	Memphis, TN	Cincinnati, OH	Levittown, PA
Wickenburg, AZ	Wickliffe, KY	Dayton, OH	Philadelphia, PA
Phoenix, AZ	Cape Girardeau, MO	Columbus, OH	Trenton, NJ
Scottsdale, AZ	St. Genevieve, MO	Toledo, OH	Princeton, NJ
Holbrook, AZ	St. Louis, MO	Cleveland, OH	New Brunswick, NJ
Gallup, NM	St. Louis County, MO	Akron, OH	Elizabeth, NJ
Albuquerque, NM	West Alton, MO	Youngstown, OH	Newark, NJ
Tucumcari, NM	Springfield, IL	Washington, D.C.	White Plains, NY
Amarillo, TX	Decatur, IL	College Park, MD	New York City, NY
Wichita Falls, TX	Champaign, IL	Baltimore, MD	

BE A PART OF HISTORY

Imagine it. On Sunday May 25, 1986, Memorial Day Weekend, at 3:00 p.m. (EDT), millions of Americans will join hands in a line stretching more than 4,000 miles from coast to coast. You will be an important part of this human chain, demonstrating the strength and compassion of the American spirit, and earning a place in history in the largest nationwide gathering of neighbors helping neighbors ever known.

Each one of us joining Hands Across America can make it happen. Each one of us joining together, hand in hand, heart to heart, can make a difference in the lives of millions of hungry and homeless Americans.

America needs us to take a stand together now. Won't you lend a hand?

OFFICIAL COMMEMORATIVE GIFTS



- Each contribution of \$35 or more, brings you a place in line, an official **Hands Across America** T-shirt, a sturdy plastic visor, the official lapel pin and a commemorative Certificate of Appreciation.

- Each \$25 contribution brings you a place in line, an official **Hands Across America** T-shirt and a commemorative Certificate of Appreciation.

- Each \$10 contribution brings you a place in line and a commemorative Certificate of Appreciation.



YES! I want to join HANDS ACROSS AMERICA

and help the hungry and homeless in America.

Mr. Mrs. _____
 Miss Ms. Name _____
 (Please Print)
 Company or Organization Name (if applicable) _____
 Address _____

City _____ State _____ Zip _____

Telephone (_____) _____
 (ALL GIFTS AND PLACE IN LINE INFORMATION WILL BE SENT TO THE ABOVE ADDRESS)

CHECK ONE: ☐ I/We want to stand in the line on May 25th.
☐ I am/We are unable to stand in line, but please accept the enclosed donation.

TO STAND IN LINE, PLEASE FILL OUT THE FOLLOWING:

Total number of places I want to reserve, including one for myself _____
 Please use the back of this form to list names and addresses of family and friends in your group.

CHECK ONE: ☐ Please place me/us closest to the mailing address above.
☐ Please place me/us near:

City _____ State _____ Zip _____

☐ Please place me/us where you need me/us most.

PLEASE SEND US THIS FORM BEFORE MAY 15TH IN ORDER FOR US TO SEND YOU INFORMATION ON YOUR PLACE(S) IN LINE BEFORE MAY 25TH.

FOR FASTER SERVICE ON CREDIT CARD ORDERS, CALL 1-800-USA-9000.

NUMBER X AMOUNT Please detach here.

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 "Millions and millions of Americans go hungry every day. I hope I can count on your support for just one day, so we, you and me, can fight hunger and homelessness right here in our country. Now it's time for Americans to help Americans."

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 "Hands Across America is an immediate opportunity for each American to take direct action — to join hands with millions of Americans to end hunger and homelessness in America. Everyone can play a part. I'll be there."



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 "No question, Hands Across America is the biggest event of 1986... it's millions of Americans joining hands from the Atlantic to the Pacific raising money for hungry and homeless Americans. Please help us. Be there."

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 "Hands Across America is your chance to stand up for your beliefs — to take a stand toward ending hunger and homelessness here in our own country — to stand and be counted. You can make a difference. Reach out and join Hands Across America."



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Building & Construction Trades

Appreciation Dinner

Benefitting:

"BLUEPRINT FOR CURE" — Diabetes Research

Honoring:

Patrick J. Campbell
General President
United Brotherhood of Carpenters
and Joiners of America

Robert Georgine
President
Building & Construction
Trades Department A.F.L.-C.I.O.

Edward J. Carlough
General President
Sheet Metal Workers
International Association

Hosts:

San Francisco Building & Construction Trades Council A.F.L.-C.I.O.
Bay Counties District Council of Carpenters
Sheet Metal Workers Union Local 104

Dear Brothers and Sisters,

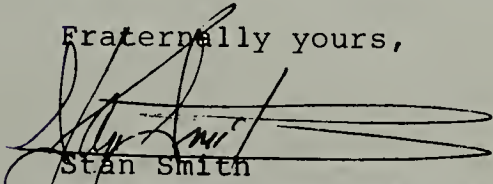
On June 11th, 1986 at the Fairmont Hotel in San Francisco, organized labor will join together to honor three men for their outstanding commitment and dedication to the Building Trades movement. We will honor Robert Georgine, President of the Building and Construction Trades Department AFL-CIO; Edward J. Carlough, General President of the Sheet Metal Workers International Association; and Patrick J. Campbell, General President of the Carpenters and Joiners of America.

Craftsmen understand blueprints. Proceeds from this dinner will benefit "Blue Print for Cure," the National Building Trades program in cooperation with the University of Miami School of Medicine for research towards the cure of diabetes. Since diabetes affects one in twenty Americans, we in the building trades know that if our blueprint brings us one step closer to a cure of this dreaded disease then we have helped every American family.

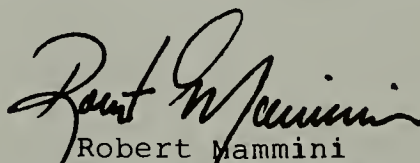
With your help we will have an outstanding banquet and publish a beautiful program. Enclosed are reservation and advertising rate cards for your organization.

We need your support and urge you to participate.

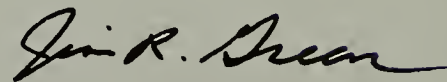
Fraternally yours,



Stan Smith
Secretary, San Francisco
Building and Construction
Trades Council AFL-CIO



Robert Mammini
Business Manager
Sheetmetal Workers
Local 104



Jim R. Green
Exec. Ofcr.
Bay Counties
Dist. Cncl. of
Carpenters

Building & Construction Trades *Appreciation Dinner*

Benefitting:**"BLUEPRINT FOR CURE" — Diabetes Research****Honoring:**

Patrick J. Campbell
General President
United Brotherhood of Carpenters
and Joiners of America

Robert Georgine
President
Building & Construction
Trades Department A.F.L.-C.I.O.

Edward J. Carlough
General President
Sheet Metal Workers
International Association

Hosts:

San Francisco Building & Construction Trades Council A.F.L.-C.I.O.
Bay Counties District Council of Carpenters
Sheet Metal Workers Union Local 104

PARTIAL LIST OF DINNER PARTICIPANTS

CALIFORNIA STATE COUNCIL OF CARPENTERS
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SANTA CLARA VALLEY DC OF CARPENTERS
CARPENTERS DC OF WESTERN PENNSYLVANIA
LOS ANGELES COUNTY DC OF CARPENTERS
SHEET METAL WORKERS LOCAL 295
SHEET METAL WORKERS LOCAL 150
SHEET METAL WORKERS LOCAL 73
SHEET METAL WORKERS LOCAL 12
SHEET METAL WORKERS LOCAL 194
SHEET METAL WORKERS LOCAL 420
SHEET METAL WORKERS LOCAL 68
IRON WORKERS LOCAL 518
SPRINKLER FITTERS LOCAL 483
PLUMBERS & PIPEFITTERS LOCAL 375
PLUMBERS & PIPEFITTERS LOCAL 469
UA OF PLUMBERS LOCAL 250
UA OF PLUMBERS LOCAL 38
STEAMFITTERS LCOAL 342
IBEW LOCAL 6
IBEW LOCAL 177
OPERATING ENGINEERS LOCAL 3
MILLWRIGHT LOCAL 1000
MILLMENS LOCAL 1160
TEAMSTERS LOCAL 912
CEMENT MASONS LOCAL 630
CEMENT MASONS LOCAL 25
PLASTERERS & CEMENT MASONS LOCAL 775
SANTA CLARA & SAN BENITO COUNTIES BUILDING & CONSTRUCTIONS TRADES COUNCIL
TILE-MARBLE-TERAZZO FINISHERS SHOPWORKERS & GRANITE CUTTERS
SOUTH WEST DC OF SHEET METAL WORKERS
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SHEET METAL WORKERS LOCAL 309
ORANGE COUNTY DC OF CARPENTERS
CARPENTERS LOCAL 316
CARPENTERS LOCAL 769
CARPENTERS LOCAL 225
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Honoring Robert Georgine,

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Building & Construction Trades

Appreciation Dinner

Building Trades Appreciation Dinner honoring
Robert Georgine, Edward J. Carlough,
and Patrick J. Campbell. Benefiting Blue
Print for Cure-National Diabetes Research.

Gold Table of Ten \$2500.00
Gold Ticket for One 250.00 each

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Please reserve _____ at
a cost of \$ _____.

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Make check payable to: Building Trades
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Building & Construction Trades *Appreciation Dinner*

Benefitting:**"BLUEPRINT FOR CURE" — Diabetes Research****Honoring:**

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General President
United Brotherhood of Carpenters
and Joiners of America

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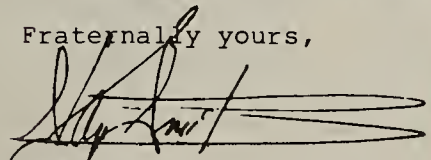
Dear Brothers and Sisters,

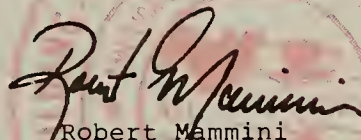
In our estimation this is one of the most important projects that we of the Building Trades have ever undertaken. Not only are we honoring three of our international leaders, but perhaps more importantly, building a monument that will show our desire to advance the quest for knowledge in the aid of our fellow man.

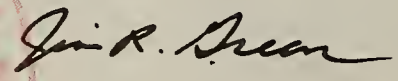
We strongly urge you to give this your utmost attention and consideration at your next meeting. With your participation this dinner will be the most successful and widely attended testimonial in the last decade.

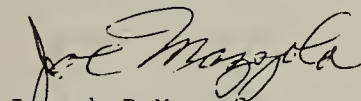
Please, Brothers and Sisters, we urge your support and attendance.

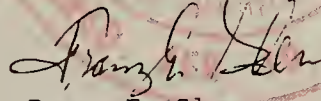
Fraternalty yours,

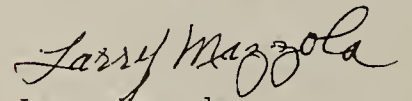

Stan Smith
Secretary San Francisco
Building and Construction
Trades Council



Robert Mammini
Business Manager
Sheetmetal Workers
Local 104

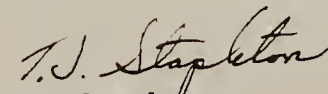

Jim R. Green
Executive Officer
Bay Counties
D C of Carpenters


Joseph P. Mazzola
Financial Secretary
Plumbers Local 38


Franz E. Glen
Business Manager
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Larry Mazzola
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